**WOMAN’S LITERARY UNION**

**2025 SCHOLARSHIP FORM**

**This application form along with attached documents must be postmarked on or before April 30, 2025. The same is required for applications sent via email.**

**HIGH SCHOOL (matriculated)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FULL NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TEL #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: St. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMMUNITY SERVICE YOU HAVE COMPLETED: (list)**

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**COLLEGE YOU WISH TO ATTEND\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ACCEPTED? Y/N\_\_\_\_\_**

**WHAT ARE YOUR PLANS FOR THE FUTURE? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**WORK EXPERIENCE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**IN ADDITION:**

* **PROVIDE YOUR 4-YEAR HIGH SCHOOL TRANSCRIPT**
* **COMPLETE AN ESSAY (500 WORDS OR LESS) ON THE TOPIC:**

 **“WHY I WISH TO STUDY IN THE FIELD OF ARTS OR LITERATURE”**

* **PROVIDE A LETTER OF RECOMMENDATION FROM YOUR SCHOOL ADMINISTRATOR, GUIDANCE COUNSELOR, OR A TEACHER**

**SEND THIS FORM AND ALL REQUIRED DOCUMENTS TO:**

 **JUDY BROWN, SCHOLARSHIP COMMITTEE**

 **WOMAN’S LITERARY UNION**

 **19 ELM STREET**

 **AUBURN, MAINE 04210**

**OR BY EMAIL TO:** **womansliteraryunion@gmail.com**